



**AGENDA  
MAY 10, 2017  
COUNCIL CHAMBERS**

**NOTICE OF MEETING**

Presiding Officer of the Council, William A. Petrick, wishes to advise the audience that notice of this meeting has been filed with the Home News Tribune, The Star Ledger, The Amboy Guardian and posted on the bulletin board in the City Clerk's office and on the City's website, indicating that today's meeting is being held at the Council Chambers, City Hall, at 7:00 p.m.

At this time, as a courtesy to the Governing Body, I would ask all individuals present, including members of the audience, to please turn off all cell phones and electronic devices. Should you need to make a telephone call, please go out into the hallway and speak in a low voice so as not to disturb the ongoing meeting.

**ORDINANCE – PUBLIC HEARING  
(5 MINUTE MAXIMUM PER SPEAKER/PER ORDINANCE)**

1. AN ORDINANCE ESTABLISHING BANNING THE SALE OF DOGS AND CATS FROM PET SHOPS. (Councilman Irizarry)
2. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "WRECKERS" NO. 621-92 AS AMENDED) ADOPTED AUGUST 4, 1992, ALSO KNOWN AS CHAPTER 425 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (B.A.)

Re: Adding business location to definitions, storage space within the City required

3. AN ORDINANCE TO AMEND "PEDDLING AND SOLICITING" (ORDINANCE NO. 572-91 AND AMENDMENTS) ADOPTED SEPTEMBER 17, 1991 ALSO KNOWN AS CHAPTER 317 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (B.A.)

Re: Deleting 1 grandfathered pre-existing location reducing the limit to one & adding 2 fixed peddler location licenses increasing the limit to 11

4. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "FISHING, CRABBING AND RELATED ACTIVITIES" (ORDINANCE NO. 1050-2000 AS AMENDED) ADOPTED FEBRUARY 13, 2000, ALSO KNOWN AS CHAPTER 229 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (B.A.)
5. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "BEACH REGULATIONS" (ORDINANCE NO. 1240-2004 AS AMENDED) ADOPTED APRIL 14, 2004, ALSO KNOWN AS CHAPTER 153 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (B.A.)

Re: Addition – Bathing regulations

## AGENDA

**PUBLIC COMMENT** – Citizens may address the Council on any matter on the agenda which does not have its own scheduled public hearing. Citizens shall be permitted to speak once for a maximum of five (5) minutes.

## MINUTES

April 24, 2017 – Closed Session  
 April 26, 2017 – Regular

## BIDS

### **Bids were received on April 26, 2017 for the following:**

1. Replacement & relocation of two variable frequency drives including all electrical work as described on the drawings and specifications
 

a. Longo Electrical-Mechanical, Inc.	Bid Amount	\$ 93,600.*
	Alternate Amount	\$153,600.
b. Electronic Drives & Controls, Inc.	Bid Amount	\$189,200.
	Alternate Amount	\$237,200.
c. AMCO Enterprises	Bid Amount	\$204,000.
	Alternate Amount	\$296,000.**

### **Bids were received on April 27, 2017 for the following:**

1. Leak Detection Survey Project
 

a. Water Loss Systems, Inc.	Base Bid Amount	\$195.00/mile*
b. Northeast Water Technology	Base Bid Amount	\$210.00/mile
c. National Water Main Cleaning Co.	Base Bid Amount	\$275.00/mile

(\*) Recommendation of Bid Award

(\*\*) Bid Withdrawn

## LIQUOR LICENSE - SOCIAL AFFAIR PERMIT

United Dominicans of Perth Amboy

950 Florida Grove Road

Occasion: Festival

Dates: August 12, 2017, 2:00 pm – 7:00 pm

August 13, 2017, 1:00 pm – 7:00 pm

Location: Municipal Parking Lot (Next to Wilentz School Field)

51 First Street

## REPORTS

Jill A. Goldy, CFO/Comptroller submitted the following report:

1. Check Register report for the month of April 2017 in the total amount of \$10,690,887.31.

## ORDINANCES (FIRST READING)

### NO PUBLIC DISCUSSION

1. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE DESIGNATING RESTRICTED PARKING SPACES FOR USE BY HANDICAPPED PERSONS" (ORDINANCE NO. 380-85 AND AMENDMENTS) ADOPTED JULY 2, 1985 ALSO KNOWN AS CHAPTER 255A ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (P.D.)

Re: Handicapped parking in business districts

## RESOLUTIONS

**R-185-5/17** Authorizing the insertion of revenue in the CY 2017 Budget pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) for the Perth Amboy Police Department U Drive, U Text, U Pay Grant in the amount of \$5,500.00. (B.A.)

**R-186-5/17** Authorizing the insertion of revenue in the CY 2017 Budget pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) for the Office on Aging Assisted Transportation Grant in the amount of \$9,932.00. (B.A.)

**R-187-5/17** Authorizing the insertion of revenue in the CY 2017 Budget pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) for the Office on Aging Residential Maintenance Grants in the amount of \$7,939.00. (B.A.)

**R-188-5/17** Authorizing refunds to three individuals for denial of handicapped parking spaces in the total amount of \$300.00. (Clerk)

**R-189-5/17** Authorizing refund to Raquel Fernandez, P.O. Box 65, Keasbey, NJ 08832 for denial of 2016-2018 handicapped parking space renewal in the amount of \$25.00. (Clerk)

**R-190-5/17** Authorizing a refund for the cancellation of a handicapped parking application to Arsenio A. Valdez, 130 Lewis Street in the amount of \$100.00. (Clerk)

**R-191-5/17 VOID**

**R-192-5/17 VOID**

**R-193-5/17** Accepting the bid and awarding a contract for the replacement and relocation of two variable frequency drives including all electrical work as described on the drawings and specifications to Longo Electrical – Mechanical, Inc. in the amount of \$153,600.00. (L. Perez Jimenez)

**R-194-5/17** Accepting the bid and awarding a contract for the leak detection survey project to Water Loss Systems, Inc. in an amount not to exceed \$195.00 per mile of water main for a total of \$18,525.00 based on 95 miles of water main in the distribution system. (L. Perez Jimenez)

**R-195-5/17** Authorizing the closure of Sadowski Parkway between Brighton Avenue and High Street for the Waterfront Arts Festival on May 27, 2017. (Recreation)

**R-196-5/17** Authorizing a license agreement between the County of Middlesex and the City to utilize a designated portion of the Fayette Street garage for the creation of a mural consistent with the Gateway Neighborhood Collaborative Project. (B.A.)

**R-197-5/17** Authorizing the purchase of electricity supply services for public use on an online auction website. (B.A.)

**R-198-5/17** Authorizing the purchase of natural gas supply services for public use on an online auction website. (B.A.)

**R-199-5/17** Supporting the Community Development Block Grant Program and urging Congress to restore its funds. (Mayor)

**R-200-5/17** Authorizing execution of a shared services agreement with the County of Middlesex to use the Middlesex County Radio Network "MCRN". (P.D.)

**R-201-5/17** Authorizing the 2015-2016 and 2016-2017 renewal of inactive plenary retail consumption license no. 1216-33-016-003 held in the name of Amada Pina, t/a Latin Love Lounge, effective May 11, 2017. (Clerk)

**R-202-5/17** Authorizing the City of Perth Amboy Fire Dept. to submit an application to the Federal Emergency Management Agency (FEMA) for the 2017 Fire Prevention and Fire Safety Grant Program (FP&S) to purchase a fire safety trailer to educate students, with a cost match of 5% to the City. (Fire Dept.)

**R-203-5/17** Accepting a grant from the Green Acres Program through the NJDEP for the Raritan Riverwalk Ecological Trail repair and improvements in the amount of \$24,000.00. (B.A)

**R-204-5/17** Recognizing May 7<sup>th</sup> thru May 13<sup>th</sup> as Municipal Clerk's Week. (Council)

## COMMUNICATIONS

1. Adam Cruz, Business Administrator, submitted a copy of the report of the April 11, 2017 fire at 154 Rector Street. (4/24/17)
2. NJDEP submitted a copy of the Suspected Hazardous Substance Discharge Notification for #2 heating oil at 188 Sherman Street. (4/25/17)
3. Council President William Petrick requesting the Business Administrator, Adam Cruz, to provide the Council with a report of a fire at 524 Cornell Street. (4/25/17)
4. Adam Cruz, Business Administrator, submitted a copy of the report of the April 18, 2017 fire at 524 Cornell Street. (4/26/17)
5. Council President William Petrick submitted a copy of city resident Renee Skelton's letter regarding the availability of safe consumption levels of crabs and fish signs from the NJDEP and suggesting that the City act to permit the DEP to put up the signs in both English and Spanish. (4/27/17)

6. Arcides Cruz advising the Dept. of Code Enforcement that garbage is being dumped on his property by the adjacent property owner, and inquiring why he received a notice of violation without a thorough investigation to determine who is discarding the garbage. (5/1/17)
7. Buckeye Raritan Bay Terminal, LLC submitted a public notice regarding the filing of a NJDEP permit for a project in an Individual Flood Hazard Area. (5/1/17)
8. Langan Engineering and Environmental Services, Inc. advising that Buckeye Raritan Bay Facility is applying to the NJDEP for a Flood Hazard Area Individual Permit for the proposed improvements to the facility located in Perth Amboy and Woodbridge Township. (5/1/17)
9. NJDEP submitted a Suspected Hazardous Substance Discharge Notification for gasoline at 920 High Street. (5/2/17)
10. Council President William Petrick asking Fire Chief, Abe Pitre, to congratulate and thank, on behalf of the City Council, Capt. Estrada and Firefighters Febles, Macri and Vazquez, who are going to be awarded meritorious service awards from the 200 Club of Middlesex County. (5/3/17)
11. NJDEP submitted a Suspected Hazardous Substance Discharge Notification for removal of 550 gallon UST removal at 447 Summit Ave. (5/2/17)
12. Pennjersey Environmental Consulting submitted a copy of the NJDEP Public Notification and Outreach Form on behalf of the PA Board of Education for the Remedial Action taking place at the former Delaney Homes Site located at Convery Blvd. (5/4/17)

**PUBLIC PORTION  
(5 MINUTES MAXIMUM PER SPEAKER)**

**COUNCIL COMMENTS**

**ADJOURNMENT**

Elaine M. Jasko  
City Clerk