



**CITY OF PERTH AMBOY  
PLANNING BOARD**  
375 New Brunswick Avenue  
Perth Amboy, New Jersey 08861  
(732) 826-0183  
Fax: (732) 826-1361

**Wilda Diaz, Mayor**

**Lance Nelson, Acting Administrative  
Official**

**MEETING AGENDA  
CITY OF PERTH AMBOY  
PLANNING BOARD**

**March 2, 2016**

The Regular Meeting or Closed Session will begin at 7:00 P.M.

- 1. Meeting called to order**
- 2. Salute to the flag**
- 3. Sunshine Law**

In accordance with the Open Public Meeting Act, it is hereby announced and shall be entered into the minutes of the regular and closed session meeting that adequate notice of this meeting has been provided by the following:

Notice has been posted on the Bulletin Board of the City Clerk at City Hall, 260 High Street, and remains on file at that location. Notice has been published in The Home News & Tribune and listed on the City of Perth Amboy's web page at [www.ci.perthamboy.nj.us](http://www.ci.perthamboy.nj.us).

**4. Roll Call**

Mrs. M. Garcia, Chairwoman  
Ms. C. Dispenziere, Vice Chairwoman  
Mr. S. Nascimento, Secretary  
Mr. W. Petrick, Councilman  
Ms. K. Kubulak  
Mr. D. Szilagyi  
Mr. K. Rebovich, Jr.  
Ms. L. Martinez  
Mrs. M. C. Farber Alt. #1  
Mr S. Diaz Alt #2  
Hon. W. Diaz, Mayor

Planning Board Staff

Mr. Lance Nelson, Administrative Officer  
Mr. Jeff Rauch, P.E., P.P  
Mr. Joseph M. Wenzel, Esq.  
Ms. Iwona Cwiek, Recording Secretary

**4. Applications:**

- 5. New Business:**
- (A) Redevelopment Study Area Determination Of Need**
  - (B) Master Plan Circulation Element & Bicycle and Pedestrian Element Final**

**6. Memorialization(s):**

**Docket # 3021**

**Adedolapo Oyefeso: 431 Amboy Ave – Approved**

**(A) Master Plan Re-examination** resolution with proposed changes as recommended by the Master Plan Sub Committee Chair.

**(B) Memorialization of the Re-amination** to be forwarded to the governing body.

**7. Approval of Minutes:**

**February 3, 2016**

**8. Closed Session:**

To Discuss Litigation as needed.

**9. Old Business:**

**10. Roll Call for Upcoming Meeting:**

**11. Adjournment.**

**NEXT SCHEDULED REGULAR MEETING:  
April 6, 2016**