



**CITY OF PERTH AMBOY  
PLANNING BOARD**  
375 New Brunswick Avenue  
Perth Amboy, New Jersey 08861  
(732) 826-0183  
Fax: (732) 826-1361

**Wilda Diaz, Mayor**

**Jamie Rios, Administrative Official**

**MEETING AGENDA  
CITY OF PERTH AMBOY  
PLANNING BOARD**

**November 1, 2017**

The Regular Meeting or Closed Session will begin at 7:00 P.M.

- 1. Meeting called to order**
- 2. Salute to the flag**
- 3. Sunshine Law**

In accordance with the Open Public Meeting Act, it is hereby announced and shall be entered into the minutes of the regular and closed session meeting that adequate notice of this meeting has been provided by the following:

Notice has been posted on the Bulletin Board of the City Clerk at City Hall, 260 High Street, and remains on file at that location. Notice has been published in The Home News & Tribune and listed on the City of Perth Amboy's web page at [www.ci.perthamboy.nj.us](http://www.ci.perthamboy.nj.us).

**4. Roll Call**

Mr. K. Rebovich, Jr, Vice Chair  
Mr. E. Arlequin, Secretary  
Mr. W. Petrick, Councilman  
Ms. C. Dispenziere  
Mr. D. Szilagyi  
Ms. L. Martinez  
Mr. N. Vazquez #1  
Mr G. Lopez Alt #2  
Hon. W. Diaz, Mayor  
Mr . S. Diaz, Chairman

Planning Board Staff

Mr. Jamie Rios, Administrative Officer  
Mr. Jeff Rauch, P.E.  
Mr. Joseph M. Wenzel, Esq.  
Ms. Iwona Cwiek, Recording Secretary

**5. New Business:**

**Focus 2020 Redevelopment Plan**

The City Council adopted the original Focus 2000 Redevelopment Plan on May 5, 1997. This Plan has been amended from time to time. Upon the recommendation of the Perth Amboy Redevelopment Agency (PARA), the City has determined to amend the plan.  
Presentation by: PARA.

**6. Applications:**

Docket 3055	1250 State Street Holdings, LLC 1250 State Street Block: 485, Lots: 1, 1.01, 1.02 Block: 486, Lots: 1, 1.01 Zone: M-3
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The applicant is requesting for a Major Preliminary and Final Site Plan Approval. Applicant is proposing to use the subject property as a marine service. The majority of the property will be used for the processing of sand.

**7. Memorialization(s):**

**8. Approval of Minutes:**

**October 4, 2017**

**9. Closed Session:**

**10. Old Business:**

**11. Roll Call for Upcoming Meeting:**

**12. Adjournment.**

**NEXT SCHEDULED REGULAR MEETING:  
December 6, 2017**