



## A Notice Regarding Council Meetings

Dear Perth Amboy Resident:

Due to the current state of emergency and in order to provide public access to the Council Meetings, we have activated a telephone number that can be utilized to call in during the public portion of the Caucus and Council Meetings. The number is (732) 826-0295.

Please note that public comment is now limited to 3 minutes.

If you receive a busy message, please try again.

We thank you for your patience and understanding as we take measures to ensure everyone's safety.

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## Aviso relativo a las reuniones del Consejo

Estimado Residente de Perth Amboy:

Debido al estado actual de emergencia y con el fin de proporcionar acceso público a las Reuniones del Consejo, hemos activado un número de teléfono que se puede utilizar para llamar durante la parte pública de las Reuniones del Caucus y del Consejo. El número es (732) 826-0295.

Tenga en cuenta que los comentarios públicos ahora están limitados a 3 minutos.

Si recibe un mensaje ocupado, inténtelo de nuevo.

Le agradecemos su paciencia y comprensión, ya que tomamos medidas para garantizar la seguridad de todos.



**AGENDA  
FOR CAUCUS MEETING OF MARCH 23, 2020  
FOR REGULAR MEETING OF MARCH 25, 2020  
COUNCIL CHAMBERS**

**NOTICE OF MEETING**

Presiding Officer of the Council, William A. Petrick, wishes to advise the audience that notice of this meeting has been filed with the Home News Tribune, The Star Ledger, The Amboy Guardian and posted on the bulletin board in the City Clerk's office and on the City's website, indicating that today's meeting is being held at the Council Chambers, City Hall, 260 High Street at 4:30 p.m.

Council President William Petrick: As a courtesy to the Governing Body, I would ask all individuals present, including members of the audience, to please turn off all cell phones and electronic devices. Should you need to make a telephone call, please go out into the hallway and speak in a low voice so as not to disturb the ongoing meeting.

**ORDINANCE (PUBLIC HEARING)  
(5 MINUTE MAXIMUM PER SPEAKER/PER ORDINANCE)**

1. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "SEWERS" ORDINANCE NO. 373-85 AND AMENDMENTS ADOPTED MAY 25, 1985, ALSO KNOWN AS CHAPTER 365 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY AND AN ORDINANCE ENTITLED "WATER" (ORDINANCE NO. 270-81 AND AMENDMENTS ADOPTED APRIL 7, 1981) ALSO KNOWN AS CHAPTER 418 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY.
2. AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK.

3. REFUNDING BOND ORDINANCE OF THE CITY OF PERTH AMBOY, IN THE COUNTY OF MIDDLESEX, NEW JERSEY, PROVIDING FOR THE REFUNDING OF ALL OR A PORTION OF CERTAIN GENERAL IMPROVEMENT BONDS (MIDDLESEX COUNTY IMPROVEMENT AUTHORITY PUBLIC SAFETY COMPLEX REFUNDING SERIES 2012B) OF THE CITY, APPROPRIATING \$22,500,000 THEREFOR AND AUTHORIZING THE ISSUANCE BY THE CITY OF GENERAL IMPROVEMENT REFUNDING BONDS IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT EXCEEDING \$22,500,000 FOR FINANCING THE COST THEREOF.
  
4. REFUNDING BOND ORDINANCE OF THE CITY OF PERTH AMBOY, IN THE COUNTY OF MIDDLESEX, NEW JERSEY, PROVIDING FOR THE CURRENT REFUNDING OF ALL OR A PORTION OF THE GENERAL IMPROVEMENT BONDS, SERIES 2007 (QUALIFIED PURSUANT TO THE PROVISIONS OF THE MUNICIPAL QUALIFIED BOND ACT, CONSTITUTING P.L. 1976 C.38, AS AMENDED), APPROPRIATING \$22,500,000 THEREFOR AND AUTHORIZING THE ISSUANCE BY THE CITY OF GENERAL IMPROVEMENT REFUNDING BONDS IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT EXCEEDING \$22,500,000 FOR FINANCING THE COST THEREOF.

## AGENDA

**PUBLIC COMMENT** – Citizens may address the Council on any matter on the agenda which does not have its own scheduled public hearing. Citizens shall be permitted to speak once for a maximum of five (5) minutes.

## MINUTES

March 9, 2020 – Closed Session  
March 11, 2020 – Council Meeting

## REPORTS

Jill A. Goldy, CFO/Comptroller submitted the following reports:

1. Investment Report for the month of February 2020
  
2. Check Register Report for the month of February 2020 for the total amount of \$12,853,577.22.

**ORDINANCE (FIRST READING)**  
**No PUBLIC DISCUSSION**

1. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE DESIGNATING RESTRICTED PARKING SPACES FOR USE BY HANDICAPPED PERSONS" (ORDINANCE NO. 380-85 AND AMENDMENTS) ADOPTED JULY 2, 1985 ALSO KNOWN AS CHAPTER 255A ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY. (Clerk)

Re: Additions

2. AN ORDINANCE TO AMEND AN ORDINANCE FIXING AND ESTABLISHING A SCHEDULE OF SALARIES AND SALARY RANGES AND INCREMENTS FOR OFFICERS AND EMPLOYEES OF THE CITY OF PERTH AMBOY (ORDINANCE NO. 218-79 AS AMENDED) ADOPTED JULY 3, 1979.

Re: Teamsters - January 1, 2018 – December 31, 2022

3. AN ORDINANCE TO AMEND AN ORDINANCE FIXING AND ESTABLISHING A SCHEDULE OF SALARIES AND SALARY RANGES AND INCREMENTS FOR OFFICERS AND EMPLOYEES OF THE CITY OF PERTH AMBOY (ORDINANCE NO. 218-79 AS AMENDED) ADOPTED JULY 3, 1979.

Re: AFSCME – January 1, 2018 – December 31, 2022

4. AN ORDINANCE TO AMEND AN ORDINANCE FIXING AND ESTABLISHING A SCHEDULE OF SALARIES AND SALARY RANGES AND INCREMENTS FOR OFFICERS AND EMPLOYEES OF THE CITY OF PERTH AMBOY (ORDINANCE NO. 218-79 AS AMENDED) ADOPTED JULY 3, 1979.

Re: OPEIU – January 1, 2018 – December 31, 2022

5. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "GARBAGE, RUBBISH AND REFUSE" ADOPTED FEBRUARY 18, 1975, (ORDINANCE NO. 64-75 AS AMENDED)" ALSO KNOWN AS CHAPTER 243 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY.

**RESOLUTIONS**

**R-124-3/20** Ratifying the Memorandum of Agreement between the City of Perth Amboy and the Perth Amboy Blue & White Collar Supervisors, Local 32, OPEIU and Approving a contract for the period of January 1, 2019 through December 31, 2022. (BA)

**R-125-3/20** Ratifying the Memorandum of Agreement between the City of Perth Amboy and White Collar Union, American Federation of State, County and Municipal Employees (AFSCME) Local 2770, New Jersey for the period of January 1, 2019 through December 31, 2022. (BA)

**R-126-3/20** Ratifying the Memorandum of Agreement between the City of Perth Amboy and Perth Amboy Blue Collar Union, International Brotherhood of Teamsters, Local #97 and approving a contract for the period of January 1, 2019 through December 31, 2022. (BA)

**R-127-3/20** Approving special permit for Public Entertainment for the Comite Patriotico Cultural Puertorriqueno of Perth Amboy to be held June 12<sup>th</sup>, 13<sup>th</sup> & 14<sup>th</sup>, 2020 at Rudyk Park. (BA)

**R-128-3/20** Approving a special permit for Public Entertainment to United Dominicans of Perth Amboy for the Dominican Festival to be held on August 14<sup>th</sup>, 15<sup>th</sup> & 16<sup>th</sup>, 2020 at the Robert Wilentz Athletic Field on First Street and Sadowski Parkway. (BA)

**R-129-3/20** Authorizing settlement of Cande Land, LLC v. City of Perth Amboy and Perth Amboy City Council by way of a consent order for final judgment. (Law)

**R-130-3/20** Authorizing the City to enter into an agreement with the Borough of Sayreville for the purchase of the Perth Amboy Fire Department Rescue Truck 95 in the amount of \$5,000.00. (FD)

**R-131-3/20** Amending Resolution R-295-6/19 Authorizing the proper City Officials to apply for The State of New Jersey Safe and secure Communities Program Continuation Funding. (FD)

**R-132-3/20** Authorizing extended paid injury leave for P.O. Anthony Colon through May 5, 2020. (PD)

**R-133-3/20** Authorizing a contract for the purchase of a 2020 Western Star 4700SB Cab, Engine and Chassis to Hudson County Motors, in accordance with the New Jersey State Approved COOP #65MCESCCPS, BID #ESCNJ 17/18-30 Class 8 Trucks in an amount not to exceed \$108,476.00. (DPW)

**R-134-3/20** Authorizing a contract for the purchase of an Altec Industries Inc. Model LR-7 60 E70 aerial lift body to Timmerman Equipment Company, in accordance with the New Jersey State Approved COOP #65MCESCCPS, BID #ESCNJ 17/18-30 confirmation #CH-242 in an amount not to exceed \$173,726.56. (DPW)

**R-135-3/20** Authorizing settlement of the workers compensation litigation entitled Miguel Garcia v. City of Perth Amboy C.P. No. 2017-25932 for the amount of \$15,692.00. (Law)

**R-136-3/20** Authorizing settlement of the workers compensation litigation entitled Maria Edwards v. City of Perth Amboy C.P. No. 2018-24112 for the amount of \$17,745.75. (Law)

**R-137-3/20** Authorizing the purchase of Natural Gas Supply Services for public use on an online auction website. (BA)

**R-138-3/20** Authorizing an agreement between Middlesex County and the City of Perth Amboy to jointly provide for the installation of a pedestrian-actuated rectangular rapid flash beacon at the intersection of Market Street and Elm Street. (BA)

**R-139-3/20** Resolution determining the form and other details of not to exceed \$22,500,000 General Improvement Refunding Bonds, Series 2020A and \$41,250,000 General Improvement Refunding Bond Series 2020B (federally taxable) of the City of Perth Amboy in the County of Middlesex, New Jersey, or such other amount as determined by the Chief Financial Officer to accomplish the refunding on terms required by the Local Finance Board pursuant to N.J.A.C. 5:30-2.5 and consistent with the refunding provisions of the Internal Revenue Code of 1986 and to provide for the sale and delivery of such bonds to RBC Capital Markets, LLC. (Finance)

**R-140-3/20** Instituting guidelines consistent with Executive Order 103 to the City's Leave Policy as a result of COVID-19. (BA)

**R-141-3/20** Authorizing emergency temporary appropriations to extend the CY 2020 Temporary Budget in the amount \$10,475,326.54. (Finance)

**R-142-3/20** Approving transfer of CY 2020 budget appropriation reserves in the amount of \$7,3000.00. (Finance)

## COMMUNICATIONS

1. The Sayreville Borough Clerk submitted a copy of an Ordinance adopting the River Road Redevelopment Plan Amendment which was adopted on February 24, 2020. (3/5/20)
2. DEP submitted a notification regarding Adoption of Amendments to the Stormwater Management rules. (3/5/20)
3. New Jersey General Assembly submitted a copy of a Resolution urging Counties and Municipalities to create 2020 Census Complete Count Committees introduced February 3, 2020. (3/6/20)
4. Division of ABC submitted a Notice of Charges against license #1216-33-090-007 held in the name of Jose De La Cruz trading as La Opcion Bar 176 New Brunswick Ave. ((3/6/20)
5. NJDEP submitted a News Release Celebrating AmeriCorps Week with Watershed Ambassador Events highlighting water quality stewardship. (3/9/20)
6. NJDEP submitted a News Release regarding the adoption of groundbreaking green-infrastructure rules to reduce pollution and flooding from stormwater runoff. (3/9/20)
7. Middlesex County Board of Taxation submitted a Resolution establishing the percentage of one hundred (100%) percent ratio of assessed to true value of real property as the ration to be used within the County of Middlesex for the purposes of assessing the taxable values to be used in levying taxes for CY2021. (3/10/20)
8. NJDEP submitted a no further action letter and covenant not to sue for the remediation of One 550-gallon #2 Heating Oil Underground Storage Tank System for Block 382, Lot 23 at 721 Lincoln Drive. (3/10/20)
9. Brinkerhoff Environmental Services Inc. submitted a Site Remediation and Waste report for the Cornucopia Cruise Lines, Inc. AKA Former IGI Petroleum – South Yard at 401 Riverview Drive. (3/12/20)

10. NJDEP submitted a news release approving a \$2.5 million dollars for projects to evaluate Innovative Harmful Algal Bloom Mitigation and Prevention Strategies. (3/13/20)

**CLOSED SESSION RESOLUTION**

**R-123-3/20** Authorizing a Closed Session at the Caucus Meeting of March 23, 2020 to discuss the following:

1. Closed Session Minutes Review

**PUBLIC PORTION  
(5 MINUTES MAXIMUM PER SPEAKER)**

**COUNCIL COMMENTS**

**ADJOURNMENT**

Victoria Ann Kupsch  
City Clerk