



**AGENDA**  
**CAUCUS AND COUNCIL MEETINGS OF**  
**SEPTEMBER 9, 2026**  
**COUNCIL CHAMBERS**  
**NOTICE OF MEETING**

Presiding Officer of the Council, Milady Tejeda wishes to advise the audience that notice of this meeting has been filed with the Home News Tribune, The Star Ledger and posted on the bulletin board in the City Clerk's office and on the City's website, indicating that today's meeting is being held in the Council Chambers, City Hall, 260 High Street at 5:30 PM. The Council Meeting will follow the Caucus and Closed Session.

Council President Tejeda: As a courtesy to the Governing Body, I would ask all individuals present, including members of the audience, to please turn off all cell phones and electronic devices. Should you need to make a telephone call, please go out into the hallway and speak in a low voice so as not to disturb the ongoing meeting.

**PRESENTATIONS**

**Mayoral Citation**

Recognizing Leslie a. Rivera as the 2026 Lindsey Meyer Teen Institute Advisor of the Year

**Proclamation**

Presented to Easterseals in recognition of National Employ Older Workers Week

**ORDINANCE (PUBLIC HEARING)**  
**(3 MINUTES MAXIMUM PER SPEAKER/PER ORDINANCE)**

1. AN ORDINANCE OF THE CITY OF PERTH AMBOY TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE DESIGNATING RESTRICTED PARKING SPACES FOR USE BY HANDICAPPED PERSONS" (ORDINANCE NO. 380-85 AND AMENDMENTS) ADOPTED JULY 2, 1985, ALSO KNOWN AS CHAPTER 255A ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY.

Re: Additions/Deletions

2. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "VEHICLES AND TRAFFIC"(ORDINANCE NO. 194-78 AS AMENDED)" ADOPTED SEPTEMBER 19,1978, ALSO KNOWN AS CHAPTER 414 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY.

3. ORDINANCE OF THE CITY OF PERTH AMBOY, COUNTY OF MIDDLESEX, APPROVING CERTAIN AMENDMENTS TO THE FOCUS 2020 REDEVELOPMENT PLAN AREA 1, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW.
4. ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PERTH AMBOY, COUNTY OF MIDDLESEX, NEW JERSEY AUTHORIZING THE ACQUISITION OF THE PROPERTY DESIGNATED ON THE TAX MAPS OF THE CITY OF PERTH AMBOY AS BLOCK 399.27, LOT 41 (COMMONLY KNOWN AS 564 N PARK DRIVE) FOR A PUBLIC PURPOSE PURSUANT TO N.J.S.A. 40A:12-5 AND N.J.S.A. 20:3-1, *ET SEQ.*
5. ORDINANCE OF THE CITY OF PERTH AMBOY, COUNTY OF MIDDLESEX, NEW JERSEY AUTHORIZING THE ACQUISITION OF THE PROPERTY DESIGNATED ON THE TAX MAPS OF THE CITY OF PERTH AMBOY AS BLOCK 127, LOT 15 (COMMONLY KNOWN AS 329-331 HIGH STREET) FOR PUBLIC PURPOSES PURSUANT TO N.J.S.A. 40A:12-5 AND N.J.S.A 20:3-1, *ET SEQ.*
6. AN ORDINANCE OF THE CITY OF PERTH AMBOY, MIDDLESEX COUNTY, NEW JERSEY TO AMEND AN ORDINANCE ENTITLED "VEHICLES AND TRAFFIC" (ORDINANCE NO, 194-768 AS AMENDED) ADOPTED SEPTEMBER 19, 1978, ALSO KNOWN AS CHAPTER 414 *ET SEQ* OF THE CODE OF THE CITY OF PERTH AMBOY.

RE: Loading Zone – Cortland Street Location

## AGENDA

**PUBLIC COMMENT** – Citizens may address the Council on any matter on the agenda which does not have its own scheduled public hearing. Citizens shall be permitted to speak once for a maximum of **Three (3)** minutes.

## MINUTES

|                 |   |         |
|-----------------|---|---------|
| July 15, 2026   | - | Regular |
| July 28, 2026   | - | Special |
| August 12, 2026 | - | Regular |

## REPORTS

1. Fallon Barcheski, Tax Collector submitted the monthly report of collections for the month of July 2026.
2. Jill A. Goldy, Comptroller/CFO submitted the following:
  - Investment Report for July 2026.
  - Check Register Report for the month of July 2026 in the total amount of \$15,001,793.55.

3. PKF O'Connor Davies – Report on Audit of Regulatory Basis Financial Statements and Supplemental Schedules – Years Ended December 31, 2025 and 2024 for the P.A. Free Public Library.

**ORDINANCE (FIRST READING)**  
**No PUBLIC DISCUSSION**

1. AN ORDINANCE OF THE CITY OF PERTH AMBOY TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE DESIGNATING RESTRICTED PARKING SPACES FOR USE BY HANDICAPPED PERSONS" (ORDINANCE NO. 380-85 AND AMENDMENTS) ADOPTED JULY 2, 1985, ALSO KNOWN AS CHAPTER 255A ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY.

Re: Additions/Deletions

**RESOLUTIONS**

**R-336-9/26** Approving the CY 2025 Annual Audit Corrective Action Plan and authorizing the filing of said plan with the Division of Local Government Services. (CFO)

**R-337-9/26** Memorializing the certification of availability of funds for contracts awarded with contingency upon adoption of the CY2026 budget. (CFO)

**R-338-9/26** Authorizing the insertion of revenue in the CY 2026 budget pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L. 1948) for National Opioids Trust in an additional amount of \$95,947.61 (CFO)

**R-339-9/26** Authorizing the insertion of revenue in the CY 2026 budget pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L.,1948) for the Distracted Driving Grant in the amount of \$7,000.00 (CFO)

**R-340-9/26** Authorizing the insertion of revenue in the CY 2026 budget pursuant to N.J.S.A. 40A:4-87 (Chapter 159, P.L.,1948) for the 2026 USTA Micro Grant in the amount of \$7,000.00 (CFO)

**R-341-9/26** Authorizing accumulated leave payout for D. Talib Aquil in the amount of \$4,922.96 based on separation from service on March 27, 2026. (BA)

**R-342-9/26** Authorizing application for a loan from the New Jersey Infrastructure Bank Program for various water and sewer capital projects. (Water/Wastewater)

**R-343-9/26** Authorizing a contract for the purchase of three (3) 2025 Ford Police Interceptor Utilities through the State Contract #17-Fleet-00749 in the amount not to exceed \$65,958.99. (PD)

**R-344-9/26** Authorizing change order no. 2 to the contract with B&W Construction Co. of NJ, inc. increasing the contract for the repairs to the City's collection system in an amount not to exceed \$175,000.00. (Water/Wastewater)

**R-345-9/26** Authorizing the final option to extend the contract with National Fuel Oil, Inc. for unleaded fuel pursuant to the Somerset County Cooperative Purchasing System Bid #2-SOCCP, Contract #CC-0045-26 for the period of July 1, 2026 through June 30, 2027 in the amount of \$150,000.00. (DPW)

**R-346-9/26** Authorizing a refund of bulk appointment fee to Myasia Bradshaw, 40 Fayette Street, Apt. 3, in the amount of \$60.00. (DPW)

**R-347-9/26** Designating the second Saturday in September of each year as "Perth Amboy Day" in the City of Perth Amboy. (Mayor)

**R-348-9/26** Authorizing a municipal reimbursement agreement with Parkview Condominium Association. (DPW)

**R-349-9/26** Authorizing Tax Exempt Fully Disabled Veterans for Danny Gonzalez, on Blk. 446, Lot 17, 432 Summit Place. (Collector)

**R-350-9/26** Authorizing a professional services agreement with CDM smith, Inc. for professional engineering services in connection with Service Line Inventory Development and Lead Service Line Replacement Planning and Design for the city of Perth Amboy in an amount not to exceed \$921,200.00.

**R-351-9/26** Authorizing refund of Q3 2026 tax overpayment to Mayelin Hernandez, Blk. 182, Lot 37, 641 Hanson Avenue in the amount of \$2,444.56. (Collector)

**R-352-9/26** Authorizing refund of Q1 and Q2 2026 tax overpayment to Andrew Pittel, on Blk. 130, Lot 26, 309 Rector Street in the amount of \$2,304.05. (Collector)

**R-353-9/26** Authorizing submission of an application for the FY 26 Local Solicitation, Edward Byrne memorial Justice Assistance Grant in the amount of \$26,890.00. (PD)

**R-354-9/26** Authorizing Tax Exempt Fully Disabled Veteran for Kimali Messado, on Blk. 353.06, Lot 5, Qual C0606, 606 Great Beds Court. (Collector)

**R-355-9/26** Authorizing Tax Exempt Fully Disabled Veteran for Richard S. Zeller, Jr., on Blk. 440, Lot 10.01, 421 Ashley S Street. (Collector)

## COMMUNICATIONS

1. Woodbridge Township Clerk submitted a certified copy of the Land Use & Development Ordinance which was introduced on July 21, 2026. The public hearing and adoption was held on Tuesday, August 4, 2026. (8/10/26)
2. NJDEP advising that an application for a Land Use Permit has been received on line for NJDOT Rt 35 Woodbridge Creek project. (8/11/26)
3. NJDEP submitted a suspected hazardous substance discharge notification regarding the remediation of #2 heating oil UST at Block 399, Lot 1.02, at 928 Convery Blvd. (8/12/26)
4. NJDOT advising that applications for NJDEP Flood Hazard permit by-Registration 30 and NJDEP Freshwater Wetlands GP10A Very Minor Road Crossing for the Route 35 Culvert Replacement over Woodbridge Creek (NJDOT Structure #1224-154). (8/13/26)
5. NJDOT advising that applications are being accepted for the 2027 Safe Routes to School (SRTS) Program. Applications are due on or before November 13, 2026 and must be submitted online through NJDOT SAGE. (8/19/26)
6. GZA Geoenvironmental, Inc. submitted a copy of the NJDEP Remedial Action Protectiveness/Biennial Certification for 600 Route 440. (8/26/26)
7. NJDEP submitted a suspected hazardous substance discharge notification regarding the contamination of land with #2 heating oil resulting from the removal of 1 550-gallon UST at 549 Hartford Street. (8/27/26)
8. Roux Associates, Inc. submitted copies of various NJDEP filings for the Gateway Project Parcel A site. (8/28/26)

## CLOSED SESSION RESOLUTION

**R-335-9/26** Authorizing a closed session at the September 9, 2026 meeting to discuss the following:

1. Litigation Update

## PUBLIC PORTION (3 MINUTES MAXIMUM PER SPEAKER)

## COUNCIL COMMENTS

## ADJOURNMENT

Victoria Ann Kupsch  
City Clerk