



AGENDA
CAUCUS AND COUNCIL MEETINGS OF
OCTOBER 14, 2026
COUNCIL CHAMBERS

NOTICE OF MEETING

Presiding Officer of the Council, Milady Tejeda wishes to advise the audience that notice of this meeting has been filed with the Home News Tribune, The Star Ledger and posted on the bulletin board in the City Clerk's office and on the City's website, indicating that today's meeting is being held in the Council Chambers, City Hall, 260 High Street at 5:30 PM. The Council Meeting will follow the Caucus and Closed Session.

Council President Tejeda: As a courtesy to the Governing Body, I would ask all individuals present, including members of the audience, to please turn off all cell phones and electronic devices. Should you need to make a telephone call, please go out into the hallway and speak in a low voice so as not to disturb the ongoing meeting.

PRESENTATIONS

1. Perth Amboy Day Student of the Year – Mia De La Paz
2. Perth Amboy Day Business of the Year – Fourt Brothers Appliance
3. Bilingual Play Las de Barranco – Perth Amboy High School Students and Staff

ORDINANCE (PUBLIC HEARING)
(3 MINUTES MAXIMUM PER SPEAKER/PER ORDINANCE)

1. AN ORDINANCE OF THE CITY OF PERTH AMBOY TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE DESIGNATING RESTRICTED PARKING SPACES FOR USE BY HANDICAPPED PERSONS" (ORDINANCE NO. 380-85 AND AMENDMENTS) ADOPTED JULY 2, 1985, ALSO KNOWN AS CHAPTER 255A ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY.

Re: Additions/Deletions

2. BOND ORDINANCE PROVIDING FOR THE REPLACEMENT OF LEAD SERVICE LINES THROUGHOUT THE CITY FOR THE WATER/WASTEWATER UTILITY IN AND BY THE CITY OF PERTH

AMBOY, IN THE COUNTY OF MIDDLESEX, NEW JERSEY, APPROPRIATING \$30,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$30,000,000 BONDS OR NOTES OF THE CITY TO FINANCE THE COST THEREOF.

AGENDA

PUBLIC COMMENT – Citizens may address the Council on any matter on the agenda which does not have its own scheduled public hearing. Citizens shall be permitted to speak once for a maximum of **Three (3)** minutes.

MINUTES

Regular Council Meeting

September 23, 2026

REPORTS

1. Fallon Barcheski, Tax Collector submitted the monthly report of collections for the month of September 2026.
2. NJ Division of Taxation – 2026 Certification of the Table of Equalized Valuations.

ORDINANCE (FIRST READING) No PUBLIC DISCUSSION

1. AN ORDINANCE OF THE CITY OF PERTH AMBOY TO AMEND AN ORDINANCE ENTITLED "AN ORDINANCE DESIGNATING RESTRICTED PARKING SPACES FOR USE BY HANDICAPPED PERSONS" (ORDINANCE NO. 380-85 AND AMENDMENTS) ADOPTED JULY 2, 1985, ALSO KNOWN AS CHAPTER 255A ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY.

Re: Additions/Deletions

2. AN ORDINANCE AMENDING THE FOCUS 2020 GATEWAY REDEVELOPMENT PLAN FOR REDEVELOPMENT AREA I, TO REVISE SPECIAL USE ZONE S-1P STANDARDS FOR THE DPW SITE AT 599 FAYETTE STREET AND 680 SMITH STREET, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW.

3. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "VEHICLES AND TRAFFIC" (ORDINANCE NO. 194-78 AS AMENDED) ADOPTED SEPTEMBER 19, 1978, ALSO KNOWN AS CHAPTER 414 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY.

Re: Loading Zones Deletions

4. AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED "VEHICLES AND TRAFFIC" (ORDINANCE NO. 194-78 AS AMENDED)" ADOPTED SEPTEMBER 19, 1978, ALSO KNOWN AS CHAPTER 414 ET SEQ OF THE CODE OF THE CITY OF PERTH AMBOY.

Re: Time Limit Parking Deletions

5. AN ORDINANCE OF THE CITY OF PERTH AMBOY, COUNTY OF MIDDLESEX, ADOPTING THE FIRST STREET REDEVELOPMENT PLAN FOR BLOCK 18, LOOTS 63 AND 64.

RESOLUTIONS

R-369-10/26 Approving Judge Downey's September 11, 2026 Order approving settlement for Luis Perez, No. 2025-18785 in the amount of \$17,667.00. (Law)

R-370-10/26 Approving Judge Mayo's September 17, 2026 Order approving settlement for Orlando Marciano-Centeno No. 2024-25699 in the amount of \$64,650.00. (Law)

R-371-10/26 Approving and authorizing the execution of a Last Change Agreement with Royal N Inc. t/a Court House Inn, d/b/a El Patio (licensee) holder of Plenary Retail Consumption License No. 1216-33-068-009, located at 417 Fayette Street. (Law)

R-372-10/26 Approving the 2026 Fourth Round Housing Element and Fair Share Spending Plan.

R-373-10/26 Authorizing the acceptance of a grant from the Federal Emergency Management Agency (FEMA) in the amount of \$68,000.00 for the 2025 Assistance to Firefighters grant (AFG) for funding for live burn training. (FD)

R-374-10/26 Authorizing the acceptance of a grant from the Federal Emergency management Agency (FEMA) in the amount of \$177,000.00 for the 2026 FEMA Port Security Grant Program for three-year maintenance and sustainment of the city's Fleet of Fire and Police Boats from September 1, 2026 to August 31, 2029 with a cost math of \$44,250.00. (FD)

R-375-10/26 Designating certain properties located on the second Street Corridor within the city as an area in need of redevelopment, pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq. (OECD)

R-376-10/26 Awarding a bid to NJMF Investments, for contracting services related to the Home Improvement Program in an amount not to exceed \$22,214.00. (OECD)

R-377-10/26 Authorizing a contract with Core Mechanical, Inc. for HVAC preventive maintenance, repairs and installation at the

Public Safety Complex, under State Contract No. C2600031 for the period January 1, 2026 to December 31, 2026, retroactive to January 1, 2026 in an amount not to exceed \$130,000.00. (DPW)

R-378-10/26 Authorizing change order no. 1 and 2 to the contract with Your Way Construction, Inc. for contracting services related to Sadowski Parkway resurfacing and road improvements. (DPW)

R-379-10/26 Authorizing change order no. 16 to the contract with Turko Golf, Inc. for the Veteran Memorial Youth League Complex Improvements in the amount of \$1,512.50. (Recreation)

R-380-10/26 Authorizing the acceptance of the bids for the sale of Municipal property identified as Block 349, Lot 3 to Guruji Investment Group, LLC in the amount of \$157,000.00. (BA)

R-381-10/26 Authorizing change order no. 6 in the amount of \$8,011.83 and change order no. 7 in the amount of \$2,060.29 to the contract with McCauley Construction Co., Inc. for the Veterans Memorial Youth League Complex Field House Renovation Project for a total of \$10,072.12. (Recreation)

R-382-10/26 Authorizing the purchase of natural gas supply services for public use on an online auction website. (BA)

R-383-10/26 Approving amendment no. 1 to the contract with Suburban Consulting Engineers, Inc. for the Veterans Park Youth Athletic Fields Complex Improvement Project in the amount of \$5,900.00. (Recreation)

R-384-10/26 Authorizing updated Administrative Consent Order (Law)

R-385-10/26 Accepting the Fiscal Year 2026 Preparedness Grant Programs Final Allocations Announcement for Port Security Grant Program and Transit Security Grant Program. (PD)

R-386-10/26 Accepting the 2026 Drive Sober or Get Pulled Over Year End Holiday Crackdown Grant in the amount of \$_____. (PD)

COMMUNICATIONS

1. Practical Environmental Solutions, LLC, submitted a copy of the NJDEP Classification Exception Area/Well restriction Area (CEA/WRA) Fact Sheet Form for 436 Convery Boulevard. (9/21/26)

2. NJDEP submitted a suspected hazardous substance discharge notification regarding the contamination of land with #2 heating oil resulting from the removal of 1 1,000 gallon UST at 68 Catalpa Avenue. (9/25/26)
3. Ron Cannella, President of Irrigation Association of New Jersey advising that P.L . 2025, Chapter 262 became law on January 20, 2026. This strengthens enforcement oof the state's landscape irrigation contractor licensing law by increasing maximum penalties, allowing local enforcing agencies to include municipal and county construction officials and subcode officials, increasing civil administrative penalties and civil court penalties for violations. (9/28/26)
4. Sayreville Borough Clerk submitted a copy of an ordinance adopting an amended Hercules Redevelopment Plan II for the former Sunshine Biscuit site, Blk. 5302, Lot 8; Blk. 54.01, Lots 1.01, 1.02 and 7 and Blk. 14, Lot 1 adopted on September 28, 2026. (10/8/26)
5. NJDEP submitted a copy of the Remedial Action Permit RAP260001 issued for the Witco Corp. a/k/a Chemtura Corp, LANXESS Solutions US, Inc. and Urethane Systems USA, LLC at 1000 Convery Boulevard. This permit supersedes RAP210001 & RAP220001. (10/8/26)

CLOSED SESSION RESOLUTION

R-368-10/26 Authorizing a closed session at the October 14, 2026 meeting to discuss the following:

1. Workers compensation Litigation:
 - a. Luis Perez no. 2025-18785
 - b. Orlando Marcano-Centeno no. 2024-25699
2. Last Chance Agreement

PUBLIC PORTION (3 MINUTES MAXIMUM PER SPEAKER)

COUNCIL COMMENTS

ADJOURNMENT

Victoria Ann Kupsch
City Clerk